

**2008-2009  
WE NEED YOU!**

**Please indicate any/all areas where you would be interested in helping the Anderson Orchestra Boosters and return with your Membership/Donation form. Thank You!**

Name \_\_\_\_\_ Student's Name \_\_\_\_\_ Phone Number \_\_\_\_\_

<b>COMMITTEE</b>	<b>Chair/Co-Chair</b>	<b>Serve on Committee</b>	<b>Volunteer for Event</b>	<b>Provide Supplies</b>	<b>Call if Needed</b>
<b>Awards Banquet</b>					
<b>FHIMA Rep.</b>					
<b>Fundraising</b>					
<b>Hospitality</b>					
<b>Membership</b>					
<b>Publicity/Advertising</b>					
<b>String Camp</b>					
<b>Uniforms</b>					

**Please Return with Membership Form to:**

**Anderson Orchestra Boosters  
C/o Suzanne Phillips, Treasurer  
967 Merritt Grove  
Cincinnati, OH 45255**